

Swim England Cambridgeshire, Affiliated to Swim England East Region
Agenda for the ANNUAL GENERAL MEETING
Saturday, 18 July · 10:00am – 12:00pm

Google Meet joining info

Video call link: <https://meet.google.com/dza-ydqf-ehf>

1. Approval of the Minutes of the Previous AGM (2025)
2. Chairman's Report (including Club Overview Report)
3. Treasurer's Report
4. Secretary's Report (including Governance update)
5. Welfare Officer (Post Vacant)
6. Diving Report
7. Disability Representative Report
8. Masters Representative Report
9. Officials Secretary Report
10. Open Water Representative (Post Vacant)
11. Records Secretary Report
12. Trophy Secretary Report
13. Coaches' Forum Report
14. Championship Secretary Report

15. ELECTION OF OFFICERS

- a. Chairman
 - b. President
 - c. Treasurer
 - d. Secretary
 - e. Welfare Officer
 - f. President - Elect
 - g. Championship Secretary
 - h. Diving
 - i. Disability Representative
 - j. IT/Marketing Support
 - k. Licensing Officer
 - l. Masters Representative
 - m. Officials Secretary
 - n. Open Water Representative
 - o. Records Secretary
 - p. Trophy/Medals Secretary
 - q. Volunteer Coordinator
16. Vote on County and County Development Championships Details
 17. Vote on "Investing in Excellence Fund 2026/2027" (as circulated)
 18. Any Other Business